

Wiki 2 – Whiringa-ā-nuku / October 30

Kaupapa: A Hakiaha

<u>Mihimihi</u> / <u>Introduction</u> 10 mins	Mihi – Kia ora everybody, mihi to new tamariki Icebreaker ideas	
<u>Pānui</u> / <u>Reading</u> 5min	Ruka 19: 1-10	Luke 19: 1-10
<u>Rārangi o te rā</u>	"Ki te whakanui hoki tētahi i a ia, ka whakaititia; ki te whakaiti tētahi i a ia, ka whakanuia." <i>Ruka 19: 10</i>	For the Son of Man came to seek out and to save the lost. <i>Luke 19: 10</i>
Kupu o te rā	Ngaro	Lost
<u></u>		
<u>Activity</u> 20mins	- Rapungia ngā mea ngaro	
Activity	- Rapungia ngā mea ngaro	

Resources needed:

Bible	Picture cut-outs
Spare soft toys in case tamariki forgot	Pens/ pencils for colouring in





Ruka 19: 1-10

Ka timata te panui kei te pukapuka o Ruka, te 19 o ngā upoko, ki te whiti 1

Ā, ka tomo ia (a Īhu), ā, tika ana rā waenganui o Heriko. ² Nā, ko tētahi tangata, ko Hakiaha te ingoa i huaina ai, he rangatira pupirikana, he tangata taonga anō. ³ I whai ia kia kite i a Īhu he pēhea rānei ia; heoi, kīhai i taea ia i te mano, he tangata poto hoki. ⁴ Nā, ka oma ia ki mua, ā, kake ana ki tētahi hokamora, kia kite i a ia, meāke hoki ia tika rā reira.

⁵ Ā, nō ka tae a Īhu ki taua wāhi, ka titiro ake, ka mea ki a ia, "E Hakiaha, kia hohoro te heke iho; me noho hoki ahau ki tōu whare āianei." ⁶ Ā, hohoro tonu tōna heke iho, ā, ka koa ki a ia hei manuhiri māna.

⁷ Ā, i tō rātou kitenga, ka amuamu katoa, ka mea, "Kua riro ia ki te tangata hara noho ai."

⁸Nā, ka tū a Hakiaha, ka mea ki te Ariki, "E te Ariki, nā, e hoatu ana e ahau te hāwhe o āku taonga ki te hunga rawakore, ā, ki te mea kua riro hē mai i ahau te mea a tētahi, ka takiwhātia e ahau tāku utu."

⁹Nā, ko te meatanga a Īhu ki a ia, "Nōnāianei te ora i tae mai ai ki tēnei whare, he tama nei hoki ia nā Āperahama. ¹⁰I haere mai hoki te Tama a te tangata ki te rapu, ki te whakaora i te mea i ngaro."

Luke 19: 1-10

Today's reading comes from the book of Luke, chapter 19, beginning at verse 1

He (Jesus) entered Jericho and was passing through it. ² A man was there named Zacchaeus; he was a chief tax-collector and was rich. ³ He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴ So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵ When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at your house today.' ⁶ So he hurried down and was happy to welcome him. ⁷ All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.' ⁸ Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.' ⁹ Then Jesus said to him, 'Today salvation has come to this house, because he too is a son of Abraham. ¹⁰ For the Son of Man came to seek out and to save the lost.' (From NRSV-Anglicised)





Reflection notes:

Today's lesson is based on the Ordinary Sunday Gospel reading for this week. If you or your pariha is wanting to use the All Saints Day service, then have a look at the <u>Te Aka Annual</u> <u>calendar</u> OR the Lectionary for the alternative readings.

Zacchaeus/Hakiaha – he tangata māhirahira. Kei te pirangi ia ki te mōhio e pēhea rānei ā Īhu. E matekai ana a Hakiaha ki te rapu i te huarahi tika/pai rānei

Resourceful. Kāore anō ia e taea te kite i a Īhu nā te mea he poto rawa ia. Nō reira, ka kake rākau ia.

He tangata mōhio – i te wā i korero a Īhu ki a ia, i mōhio nei ia; ā, me tini aku mahi, me aro ki tētahi atu, kāhore ki ahau anake.

Jesus/Īhu — he tangata mōhio — he knew that talking to Hakiaha was going to make a difference. He tangata tini haere — e ai ki te korero, ko te whakaaro a Īhu kāore ia e roa ana ki Heriko. Engari, i te wā i kite ia i a Hakiaha, ka tini tana whakaaro; ka noho ki Heriko mo tētahi wā. He tangata hūmarie — Ka aroha a Īhu ki tōna hoa, ahakoa ko wai; ko tētahi tangata hara, tētahi tangata mamae, tētahi tangata kino, hei aha rā. Ko te rangimārie o te Atua mō tatou katoa

Jesus was happy to change his path to save a lost one.

We are disciples of Christ. Because of this, we are also committed to Jesus' mission: to SEEK AND TO SAVE THE LOST.





Pātai mō ngā tamariki

Video you could watch

This is a cool story. Again, we see someone being picked on because they are a tax collector. Who remembers this from last week?

What did we agree on last week? (it's not fair to pick on someone for the job they do)

What is wonderful about this story?

- Jesus changed his path to spend time with this man that nobody liked
- Zacchaeus changed his ways
- Jesus had time for Zacchaeus
- Other ideas?





Activity 1

Ask who remembered to bring their toys this week. Gather the toys together. If the day is sunny, get your helper to take the toys outside and hide them while you do the reading inside.

At the end of the reading, let the tamariki know that the soft toys/treasured toys have been hidden outside. Everyone is to go out and find them.

You may need to count the toys at the beginning so that you can count them at the end to check that you have them all. If a tamaiti is having trouble finding any toys, ask someone to help them or you can help them. Make it an adventure together.

When all the toys have been found, ask those who brought their treasured toys how they felt when they knew that their toys were hidden. Were you a bit anxious? Were you worried for your toys? Did you think you would find them?

In the same way you hunted all over the place for these lost toys, so does God look for you when you feel lost.

Īnoi:	Prayer:
E Ihowa	Lord
Ko ahau tō tino taonga, me te tino taonga o tōku whānau	I know I am your treasure, and a treasure of my family
Āwhinatia mai ki te pāngia i tō aroha ia rā,	Help me to feel your love every day
Me te whāki atu i tō aroha ki ētahi atu	And to share that love with others
Kia kore ai tātou katoa e ngaro	So that none of us may be lost
l runga i tō ingoa tapu	In your Holy Name
Āmine	Amen

In the same way that these toys are treasured, you are treasured by God.





A Hakiaha

