



Week 5 – March 12

Kereopa & Manihera

Introduction

10 mins

Mihi

Sharing, catching up, mihi to new tamariki

Look at the icebreaker ideas to get everyone back into the mood

Reading

5min

Isa 2:2-4

Ps 94:12-19;98

Rom 5:1-5

Luke 9:23-26

Activity

20mins

- Ko wai a Kereopa rāua ko Manihera?
-

Conclusion

Evaluation

5mins

What did we learn? Positives, negatives, suggestions for next week?

Feedback from tamariki/whanau

Resources needed:

Bible

Map printed out

Pens/ pencils





Readings:

Luke 6: 17-26

Today's reading comes from the book of Luke, chapter 9, beginning at verse 23

²³ Then he said to them all, "If any want to become my followers, let them deny themselves and take up their cross daily and follow me. ²⁴ For those who want to save their life will lose it, and those who lose their life for my sake will save it. ²⁵ What does it profit them if they gain the whole world, but lose or forfeit themselves? ²⁶ Those who are ashamed of me and of my words, of them the Son of Man will be ashamed when he comes in his glory and the glory of the Father and of the holy angels

Ruka 6: 17-26

Ka timata te panui kei te pukapuka o Ruka, te 9 o ngā upoko, ki te whiti 23

²³ I mea anō ia ki a rātou katoa, "Ki te mea tētahi kia haere mai i muri i ahau, me whakakāhore ia e ia anō, me amo tōna rīpeka i ngā rā katoa, ka aru ai i ahau. ²⁴ Ki te whai hoki tētahi kia ora, ka mate ia; otirā, ki te mate tētahi, mōna i whakaaro ki ahau, ka ora ia. ²⁵ He aha oti te pai ki te tangata, ki te riro i a ia te ao katoa, ā, ka ngaro ko ia anō, ka riro rānei i te hē? ²⁶ Ki te whakamā hoki tētahi ki ahau, ā, ki āku kōrero, ka whakamā anō te Tama a te tangata ki a ia, ina haere mai ia i runga i tōna ake korōria, i te korōria hoki o te Matua, o ngā anahera tapu.

Reflection notes:

Brief korero about Kereopa and Manihera

Manihera was a Chief from Ngāti Ruanui in Hawera in the late 1840s. He was one of the first people of his iwi to become a Christian. He became such after being captured by Waikato and then Ngāpuhi and then bought by a Wesleyan missionary to accompany him to Tonga. Manihera believed in Māori ministering to Māori

As part of this belief, Manihera offered to go and visit his enemy tribes in Taupo to share the Gospel of peace. Kereopa, who also lived at Waokena Pā, offered to go with him.

The two travelled from Wanganui to Porou-ta-whao (south of Manawatu River, between Foxton and Levin), up the East Coast, to Rotorua. In Rotorua, Manihera preached at a Church near Lake Tarawera. Manihera began to get the sense that he would not live past the next part of the journey.

After a few days, Manihera and Kereopa headed down to Tokaanu which was where the chief of his enemy lived, Te Herekieke. They travelled to Taupo to visit Iwikau Te Heuheu, and carried on towards Tongariro (now near where National Park is). As they went through Tokaanu (near Turangi), they were ambushed by people from Te Herekieke's tribe. Kereopa





died straight away and Manihera died from his injuries that night. Te Herekieke believed that through their deaths, utu had been found between Ngāti Te Aho of Tuwharetoa and Ngāti Ruanui.

It didn't happen overnight, but eventually peace was made between Te Herekieke and Ngati Ruanui. Te Huiatahi, who led the party that attacked Kereopa and Manihera, offered land at Poutu (just south of Turangi) to erect a Church and a mission house. Many people were baptised there and shared eucharist together.

More information can be found:

anglican.org.nz website. Or on the Te Ara website:

<https://teara.govt.nz/en/biographies/1p27/poutama-te-manihera>

Activity:

Map out the journey of Kereopa and Manihera as they drew nearer to their destination.



Map modified from: backpacker-newzealand.com

