



Wiki 3 – Hui-tanguru / February 26

Kaupapa: Te Rātapu tuatahi o Rēneti

Mihimihi / Introduction 10 mins

Mihi – Kia ora everybody, mihi to new tamariki
Icebreaker ideas

Pānui / Reading 5min

Matiu 4: 1-11

Matthew 4: 1-11

Rārangi o te rā

Ā, nō ka whā tekau ngā rā, ka whā tekau ngā pō i nohopuku ai, muri iho ka hiakai
Matiu 4: 2

He fasted for forty days and forty nights, and afterwards he was famished.
Matthew 4: 2

Kupu o te rā

Hiakai

Hungry

Activity 20mins

- He puawai
 - Īnoi
 - Ākonahia he Waiata
 - Lent Calendar
-

Waiata

- Tino whā tekau ngā rā: link to our [Waiata page here](#)
 - You can find the lyrics on the page 8 (save them for the weeks to come)
-

Conclusion Evaluation 5mins

What did we learn? Positives, negatives, suggestions for next week?
Feedback from tamariki/whanau

Resources needed:

Bible

Plants for each tamaiti/whānau

Paper

Musical instruments (optional)

Īnoi printed out for whanau to take home





Pānui:

Matiu 4: 1-11

Ka timata te panui kei te pukapuka o Matiu, te 4 o ngā upoko, ki te whiti 1

Me i reira ka ārahina a Īhu e te Wairua ki te koraha, kia whakamātautauria e te rēwera. ² Ā, nō ka whā tekau ngā rā, ka whā tekau ngā pō i nohopuku ai, muri iho ka hiakai. ³ Nā, ka tae te kaiwhakamātautau ki a ia, ka mea, “Ki te mea ko te Tama koe a te Atua, kīia iho kia meinga ēnei kōhatu hei taro.”

⁴ Nā, ka whakahoki ia, ka mea, “Kua oti te tuhituhi, ‘E kore e ora te tangata i te taro kau, engari, i ngā kupu katoa e puta mai ana i te māngai o te Atua.’ “

⁵ Me i reira ka kawē te rēwera i a ia ki te pā tapu, ā, whakatūria ana ia ki runga ki te keokeonga o te temepara,⁶ ā, ka mea ki a ia, “Ki te mea ko te Tama koe a te Atua, rere atu ki raro; kua oti hoki te tuhituhi: ‘Ka kōrerotia iho koe e ia ki āna anahera; mā rātou koe e hiki ake ki ō rātou ringa, kei tūtuki tōu waewae ki te kōhatu.’ “

⁷ Mea atu ana a Īhu ki a ia, “Ka oti anō hoki te tuhituhi, ‘Kaua e whakamātautau ki te Ariki ki tōu Atua.’ “

⁸ Ka kawē anō te rēwera i a ia ki runga ki tētahi maunga tiketike rawa, ā, whakakitea ana ki a ia ngā rangatiratanga katoa o te ao, me te korōria o aua mea;⁹ ā, mea ana ki a ia, “Ko ēnei mea katoa e hoatu e ahau ki a koe, ki te tāpapa koe, ki te koropiko ki ahau.”

¹⁰ Nā, ka mea a Īhu ki a ia, “Haere atu, e Hatana! Kua oti hoki te tuhituhi, ‘Me koropiko koe ki te Ariki ki tōu Atua, me mahi anō ki a ia anake.’

¹¹ Nā, ka mahue ia i te rēwera, ā, ka haere mai ngā anahera ka mahi mea māna.





Pānui/ Readings cont'd:

Matthew 4: 1-11

Today's reading comes from the book of Matthew, chapter 4, beginning at verse 1

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted for forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' ⁴But he answered, 'It is written,

"One does not live by bread alone, but by every word that comes from the mouth of God."

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, 'If you are the Son of God, throw yourself down; for it is written,

"He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."

⁷Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."'

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; ⁹and he said to him, 'All these I will give you, if you will fall down and worship me.' ¹⁰Jesus said to him, 'Away with you, Satan! for it is written,

"Worship the Lord your God, and serve only him."

¹¹Then the devil left him, and suddenly angels came and waited on him.





Reflection notes:

Today we've gone backwards in the Bible, from the teachings of Jesus to his experience in the wilderness. And what did he do in the wilderness? He didn't eat anything for 40 days and nights and spent most of his time in silent prayer by himself and, possibly, with others. Aue!

Today is the first Sunday in Lent. It is the time when we figuratively (or actually) venture into the wilderness and start our journey towards Easter. This period is about strengthening and reinforcing our relationship with God. Many people fast or give things up over this period to create personal struggle so that they might meditate on how this affects their lives and their relationship with God.

For us and our tamariki, I want us to think about GROWING our relationship with God. The challenge over the next few weeks isn't to give something up (well you don't have to) but instead to try and GROW something over the next few weeks. For us, this will be a take-home plant. It can be for individual children, or for the whole family to work on.

Why? Because we are going to use the narrative that these days, tamariki don't need to struggle to understand their relationship with God. Instead, we need to feed that relationship and watch it flourish.

The activities that we've got over the next few weeks can be done individually with tamariki, or they can be done as whanau. Either way, let's work on walking together to understand Christ and ourselves.





Pātai mō ngā tamariki

Over the past few weeks, we have been talking about a vine. Ask tamariki if they even remember what this was about?

As we enter Lent, hand out a plant for each tamaiti to look after

Have a korero about how these plants can represent ourselves. They need soil, they need water, they need sun, they need to be cared for. So do each of us.

Talk about growing the plant in terms of

- how we connect with our own mana and the mana of others.
- Feeding our relationship with God to help us grow:
 - God the soil, Jesus the roots and trunk, the Holy Spirit and the wind/sunshine, and we are the branches

The next few weeks of Lent leading up to Easter are about looking after ourselves, and our relationship with God. I want you to think over the next few weeks about these things:

- What helps you to grow?
- What can stop your plant from growing? Or you from growing?
- Could people/friends stop you from growing? Can they help you grow?

Make sure you put your plant in a special place so that it doesn't get knocked over, dried out or drowned and has space to breath and grow. Use this time as a special time to learn about looking after your plant and looking after yourself.

- If possible, hopefully the plants are flowering plants. If you can have flowers for the day, you can get tamariki to smell the flowers and use the phrase: This is what Growing with God smells like – Ko tēnei te kākara o te tipuranga i roto i te Atua





Activity 1 - Īnoi

Encourage everyone to say this Īnoi together.

Challenge: Try to say this prayer together as a whānau every night

E Īhowa

E whakawhetai ana mātou mō tō tama a Īhu Karaiti

Nāna te Wairua Tapu i ārahina ki te koraha hei
whakamātautauria e te rewera

Aroha ma i ngā wā ka ngaro ake mātou i te koraha, i ngā wā
kāhore i whai i tāu ara tika

Āwhinatia mai mātou ki te whai i te huarahi tika, kia mau ki
ōu kupu i ngā wā katoa

Ā, ka Īnoi hoki mō ō mātou mātua, me ō mātou whanau hoki.

I runga i tō ingoa tapu

Āmine

Lord

Thank you for your son, Jesus Christ

Who was led by the Holy Spirit into the wilderness to be
challenged by the devil

Forgive us when we get lost in the wilderness and forget to
stay true to your word

Help us to hold true to your path, and follow your word at
all times

We also pray for our parents and our families

In your Holy name

Amen





Activity 2 – Ngā māramataka Rēneti

Handout the Lent calendars which are on the next page, or you can find this on our website by clicking [here](#). Tamariki can decorate/ personalise them as they like.

Activity 3 – Ākonahia he waiata

If you have time, try to learn the waiata for the day. It is hīmene 37 in the Hīmene Book. It has 5 verses. You could focus on one verse each week if you want to learn the whole song, or just meditate on one verse

You can find the link to an older video by the Putiki Choir on youtube and an audio to listen to on our Waiata page: <https://teaka.org.nz/resources/waiata/>





Waiata lyrics – Tino whā tekau ngā rā

Tino whā tekau ngā rā
Tino whā tekau ngā pō
Me tō nohopuku mai
Me te tohea nuitia koe

Tikaka mai ko te rā
Ngau te mātao o te pō
Noho tonu anō koe
Roto i te koraha

Aua ianei e mihi
Mōu i tōhea nuitia nei
Nohopuku tahi ai
Mamae tahi ai me koe

Tōhea au e Hatana
Whakararua mai e ia
Tēnei whakakahangia
Nāu nei ia i raru ai

Te Ariki atawhai
Tēnei arohaina mai
Aratakina ahau
Kei kōtiti ki te hē



CALENDAR 2023 LENTEN

RĀTAPU

RĀHINA

RĀTU

RĀAPA

RĀPARE

RĀMERE

RĀHOROI

1st Sunday in Lent

27

28

Hui-tanguru 22
+
Ash Wednesday

23

24

25

5

6

7

Poututerangi 1

2

3

4

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

Paengawhāwhā 1

2

3

4

5

6

7

8

Palm Sunday

Holy Saturday

Easter Friday

Maundy Thursday

Easter Sunday

He is Risen

visit us here at:
www.teaka.org.nz

