



## Wiki 4 – Poutū-te-rangi / March 5

### Kaupapa: Te Rātapu tuarua o Rēneti

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**Mihimihi /  
Introduction**  
10 mins

Mihi – Kia ora everybody, mihi to new tamariki  
Icebreaker ideas

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**Pānui /  
Reading**  
5min

Matiu 17: 1-9

Matthew 17: 1-9

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**Rārangi o te rā**

Ā, nō ka rongō ngā ākonga, ka takoto tāpapa rātou, he nui hoki tō rātou wehi  
*Matiu 17: 6*

When the disciples heard this, they fell to the ground and were overcome by fear  
*Matthew 17: 6*

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**Kupu o te rā**

**Wehi**

**Fear/ awe**

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**Activity**  
20mins

- Tauri Hawaiki
  - Īnoi (can be sent home)
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**Waiata**

- Tino whā tekau ngā rā: link to our [Waiata page here](#)
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**Conclusion  
Evaluation**  
5mins

What did we learn? Positives, negatives, suggestions for next week?  
Feedback from tamariki/whanau

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### Resources needed:

Bible

Īnoi extension print-outs

Rosary packs

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## Pānui/ Readings:

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### Matiu 5: 38-48

Ka timata te panui kei te pukapuka o Matiu, te 17 o ngā upoko, ki te whiti 1

Ā, ka pahure ngā rā e ono, ka mau a Īhu ki a Pita, ki a Hemi rāua ko tōna teina ko Hoani, nā, kawea ana rātou e ia ki runga ki tētahi maunga tiketike ki te wāhi motu kē. <sup>2</sup>Ā, ka puta kē tōna āhua i tō rātou aroaro; whiti tonu tōna mata me te rā, mā tonu ōna kākahu me te mārama. <sup>3</sup>Nā, ka kitea e rātou a Mohi rāua ko Irāia e kōrerorero ana ki a ia. <sup>4</sup>Kātahi ka oho a Pita, ka mea ki a Īhu, “E te Ariki, he pai kia noho tātou i konei; ki te pai koe, mā mātou e hanga ētahi wharau ki konei kia toru; kia kotahi mōu, kia kotahi mō Mohi, kia kotahi mō Irāia.”

<sup>5</sup>I a ia anō e kōrero ana, nā ka taumarumarū iho te kapua mārama i runga i a rātou; nā, he reo nō te kapua e mea ana, “Ko tāku Tama tēnei i aroha ai, ko tāku i āhuareka ai; whakarongo ki a ia!”

<sup>6</sup>Ā, nō ka rongō ngā ākonga, ka takoto tāpapa rātou, he nui hoki tō rātou wehi. <sup>7</sup>Nā, ka haere a Īhu, ka pā ki a rātou, ka mea, “Whakatika, kaua e wehi.” <sup>8</sup>Ā, nō ka ara ake ō rātou kanohi, kāhore he tangata i kitea e rātou, ko Īhu anake.

<sup>9</sup>Nā, i a rātou e heke iho ana i te maunga, ka whakatūpato a Īhu i a rātou, ka mea, “Kaua e kōrerotia ki te tangata te mea i kitea nei, kia ara ake rā anō te Tama a te tangata i te hunga mate.”

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### Matthew 5: 38-48

Today’s reading comes from the book of Matthew, chapter 17, beginning at verse 1

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, ‘Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.’ <sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, ‘This is my Son, the Beloved; with him I am well pleased; listen to him!’ <sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup>But Jesus came and touched them, saying, ‘Get up and do not be afraid.’ <sup>8</sup>And when they looked up, they saw no one except Jesus himself alone.

<sup>9</sup>As they were coming down the mountain, Jesus ordered them, ‘Tell no one about the vision until after the Son of Man has been raised from the dead.’





## Reflection notes:

How does it feel to be in the presence of God? Well, according to these guys, so overwhelming that they fell to the ground in fear. And that's understandable. What a sight for those present to see – Moses and Elijah; to hear the voice of God. These are pretty big experiences and treasures for these men who went with Jesus up the mountain. And it's ok to feel whatever we feel when we feel close to God.

Feeling something is a treasure. And we all have treasures. Another word for the treasured moments we experience can be called blessings. Maybe not as grand as the one experienced here, but they are still all important and show the graciousness of God and the greatness of his wonders. The birth of a baby, the smile on a child's face, seeing one person share something or give to a stranger. These are all moments that bring up feelings and make us feel blessed. And Jesus was telling the disciples – don't overthink your blessings. Just be thankful. What blessings have you experienced today?

Today, as we work towards growing with Christ, we think about our blessings and the simple wonders in a day. This is what it FEELS like to Grow with God.





## Pātai mō ngā tamariki

How has everybody's week been? How are your plants?  
How are your Lent challenges going?

If anyone is doing the Memory Verse challenge, you could do this here.

What do you think Peter, James and John were feeling when they saw Moses and Elijah (these tīpuna) with Jesus?

How would you feel?

It was a special moment to be taken up the hill and for Jesus to show these disciples how true he was. We all take part in special moments all the time, but sometimes don't even notice them.

What special moments have you been a part of lately? (let tamariki answer question)

Today we are going to try and make some bracelets, so that every day we can remember our own blessings and special moments.

If you practised the song last week and have time, practise it again!





## Activity 1 – Tauri Hawaiki

This activity is our take on rosary beads. It is a bracelet, however doesn't follow the traditional concept of what rosary beads are for/to pray about.

### Tauri kōmore

Bracelet

### Tūrou Hawaiki

Blessings be upon you

### Arā, Tauri Hawaiki

A bracelet of blessings upon you

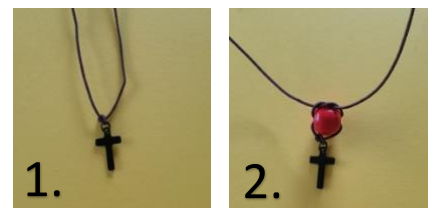
### Ngā taputapu / You will need:

- **A cross bead** – to remember to 'aro atu ki a Īhu'
- **One Large Bead** – to begin our prayers with 'E Ihowa'
- **10 smaller beads** – to count our blessings
- **One bracelet clasp** – to connect our blessings with God
- **Jewellery thread** (it needs to be small enough to thread twice through the small beads)



### Ngā tohutohu / Instructions:

1. Cut about 50cm of thread (the length will depend on the size of the beads you use). String the thread through the cross till the cross is positioned in the middle. Tie a knot to keep it in place.
2. String each end of the thread through the large bead and tie another knot. This will keep it in place.
3. String each end of the thread through one of the small beads. Do not tie a knot. Do this to all 10 small beads. Do not tie any knots yet.
4. When all the beads are on, leave about an inch of thread before you tie a knot. This will leave room to slide the beads down the bracelet.
5. Attach the bracelet clasp with a double knot.
6. You should be able to clasp the bracelet to where the cross is attached. You have your Tauri Hawaiki 😊



Why is this a bracelet of blessings?

Because while wearing this bracelet, you start with the large bead, 'E Ihowa', and give thanks for the many blessings that you have received. For each small bead, try to think of one blessing for that day.

This bracelet is designed to instill a habit of thanksgiving and worship for the many blessings that can go often go unnoticed.





## Activity 2 - Īnoi

Extending Īnoi from last week. As each week goes on, we will remove part of the Īnoi so that you and your whānau can start learning how to say Īnoi yourselves. This week we have removed 2 lines.

E Īhowa

E whakawhetai ana mātou mō...

Aroha mai i ngā wā ka ngaro ake mātou i te koraha, i ngā wā  
kāhore i whai i tāu ara tika

Āwhinatia mai mātou ki te whai i te huarahi tika, kia mau ki  
ōu kupu i ngā wā katoa

Ā, ka Īnoi hoki mō ō mātou mātua, me ō mātou whanau hoki.

I runga i tō ingoa tapu

Āmine

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Lord

Thank you for...

Forgive us when we get lost in the wilderness and forget to  
stay true to your word

Help us to hold true to your path, and follow your word at  
all times

We also pray for our parents and our families

In your Holy name

Amen

