

# Wiki 8 - Pipiri / June 18

Kaupapa: Ngā ākonga a Īhu

<u>Mihimihi</u> /
Introduction
40

Kia ora everybody, mihi to tamariki

10 mins

Icebreaker ideas

<u>Pānui</u> / Reading 5min

Matiu 9: 35 – 10: 8

Matthew 9: 35 - 10: 8

Rārangi o te rā "Me kauwhau haere hoki, me kī, "As you go, proclaim the good 'Kua tata te rangatiratanga o te news, 'The kingdom of heaven has

come near.' "

rangi.' "

Hoani 15: 13

John 15: 13

Kupu o te rā

**Tūroro** 

sick

Activity 20mins

Rangahau

Activity sheet

<u>Waiata</u>

**Twelve Disciples Song** 

Link to our Waiata page on Te Aka's website: here

Conclusion **Evaluation** 5mins

What did we learn? Positives, negatives, suggestions?

Feedback from tamariki/whanau

#### **Resources needed:**

**Bible** 

Question sheets printed out

Phones or devices to do research on

Activity sheet & pens/ pencils



# 9-6

## Pānui / readings:

#### Matiu 9: 35 - 10: 8

Ka timata te panui kei te pukapuka o Matiu, te 9 o ngā upoko, ki te whiti 35

Nā, ka hāereerea e Īhu ngā pā katoa me ngā kāinga, ā, ka ako i roto i ō rātou whare karakia, ka kauwhau i te rongopai o te rangatiratanga, me te whakaora i te tini o ngā mate, i te tini o ngā tūrorotanga o te iwi. <sup>36</sup>Ā, nō tōna kitenga i ngā mano, ka toko ake tōna ngākau aroha ki a rātou, e māuiui ana hoki rātou, e marara kē ana, me he hipi hēparakore. <sup>37</sup> Kātahi ia ka mea ki āna ākonga, "He nui te kotinga, ko ngā kaimahi ia he ruarua. <sup>38</sup> Nā, īnoi atu ki te Ariki nāna te kotinga, kia tonoa e ia he kaimahi ki tāna kotinga."

**10** Ā, ka oti te karanga e ia āna ākonga tekau mā rua, ka hoatu ki a rātou he mana hei pei i ngā wairua poke, hei whakaora hoki i ngā mate katoa me ngā tūrorotanga katoa.

<sup>2</sup> Nā, ko ngā ingoa ēnei o ngā āpōtoro kotahi tekau mā rua; te tuatahi ko Haimona, e kiia nei ko Pita, rāua ko tōna teina ko Anaru; ko Hēmi tama a Heperi rāua ko tōna teina ko Hoani; <sup>3</sup> ko Piripi rāua ko Patoromu; ko Tamati rāua ko Matiu pupirikana; ko Hēmi tama a Arapiu, ko Tariu; <sup>4</sup> ko Haimona Kanaani rāua ko Hūrā Ikariote, nāna nei ia i tuku.

<sup>5</sup> Ko tēnei tekau mā rua i tonoa e Īhu, i ako ia i a rātou, i mea: "Kaua e haere ki tētahi ara o ngā tauiwi, kaua anō hoki e tomo ki tētahi pā o ngā Hamari; <sup>6</sup> engari me haere ki ngā hipi ngaro o te whare o Īharaira. <sup>7</sup> Me kauwhau haere hoki, me kī, 'Kua tata te rangatiratanga o te rangi.' <sup>8</sup> Whakaorangia ngā tūroro, meinga kia mā ngā repera, whakaarahia ngā tūpāpaku, peia ngā rēwera; ka riro noa nei i a koutou, me hoatu noa e koutou.

#### Matthew 9: 35 - 10: 8

Today's reading comes from the book of Matthew, chapter 9, beginning at verse 35

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup> When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, "The harvest is plentiful, but the labourers are few; <sup>38</sup> therefore ask the Lord of the harvest to send out labourers into his harvest."

10 Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup> These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup> Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

<sup>5</sup>These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> As you go, proclaim the good news, 'The kingdom of heaven has come near.' <sup>8</sup> Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment."





#### **Reflection notes:**

Things we have learnt about:

- The Holy Spirit was sent to guide us when Jesus wasn't there.
- Jesus had confidence in his disciples.
- Pouhere Sunday is where we can reflect on the Gospel and Holy Spirit in Aotearoa,
  New Zealand, and Polynesia
  - We can also explore the Good News and how the Holy Spirit has led people in these areas.
- Jesus did many things to prove that he was sent by God.
- Cured the sick, raised the dead, cleansed the lepers, and cast out demons.

We have definitely spent a lot of time this term reflecting on God's confidence in the disciples, and how we can be disciples for God.

You, as a person sharing this Good News with your whanau, are doing a great job already. Why?

Because you are part of a programme that does exactly what Jesus talks about over and over; equipping yourself with the skills and resources to share the Good News of Christ. So please, while we know that the harvest is great and the workers are few, take some time to appreciate your own mahi and part in this story. Spend some time reflecting on how well and why you share the Love of God with others. Ngā mihi





### Pātai mō ngā tamariki:

Did you know that you are a disciple and you didn't even know it?

What is a disciple? We've been talking about them a lot over the past few weeks! (a messenger of God. Someone who knows the good works of God and shares that with others)

What did Jesus tell his disciples to do?

- Share/proclaim the good news
- Go and baptise others (well we can't do that unless we're ordained, but we can look after baptised people)

Whenever you do something nice or share what you have learnt or do the right thing because you KNOW that it is the right thing to do, that is being a disciple.

Whenever you pray with others, or for others, THAT'S being a disciple

Every day we are challenged to be disciples of Christ! And everyday we must make a choice about whether we will be or not





## **Activity 1**

#### Rangahau

Mahi takirua – in pairs, give tamariki one or two of the original disciples to research about. Questions could be as follows...

- Te īngoa o te ākonga / Disciple's name:
- Nō hea te ākonga / Where they are from:
- He aha te momo mahi o te ākonga i mua i te karanga a Īhu/ What was the disciple's job before Jesus called them:
- E hia ōna tau i te wā i whai ake te ākonga nei i a Īhu / How old was the disciple when they joined Jesus:
- He aha ētahi pukanga o tēnei tangata / Anything interesting about this person:
- He aha te take i tono atu a Īhu ki tēnei tangata kia whai ake i a ia / Why did Jesus ask this person to join him:



## Ngā ākonga a Īhu / Jesus' disciples



Honongahia te ingoa pākeha ki te ingo māori / Match the english name with the māori



