



Wiki 9 – Pipiri / June 25

Kaupapa: Kaua e wehi

**Mihimihi /
Introduction**
10 mins

Kia ora everybody, mihi to tamariki
Icebreaker

**Pānui /
Reading**
5min

Matiu 10: 24-39

Matthew 10: 24-39

Rārangi o te rā

“Kaua e wehi; erangi rā koutou i ngā
pīhoihoi maha.”

“Do not be afraid; you are of more
value than many sparrows.”

Matiu 10: 31

Matthew 10: 31

Kupu o te rā

Kauhau

Proclaim, preach, declare

Activity
20mins

- Chinese whispers, or
 - Activity sheet
-

Waiata

- I have decided to follow Jesus

Link to our Waiata page on Te Aka’s website: [here](#)

Conclusion
Evaluation
5mins

What did we learn? Positives, negatives, suggestions?

Feedback from tamariki/whanau

Resources needed:

Bible





Pānui / readings:

Matiu 10: 24-39

Ka timata te panui kei te pukapuka o Matiu, te 10 o ngā upoko, ki te whiti 24

²⁴ Kāhore e nui ake te ākongā i tōna kaiwhakaako, kāhore hoki te pononga e nui ake i tōna rangatira. ²⁵ Heoi, mā te ākongā ko ia kia rite ki tōna kaiwhakaako, mā te pononga kia rite ki tōna rangatira. Ki te kīia e rātou te rangatira o te whare ko Perehepura, tērā noa ake tā rātou mō ngā tāngata o tōna whare.”

²⁶ “Nā, kua e wehi i a rātou; kāhore hoki he mea i hīpokina e mahue te hura, he mea rānei i huna e mahue te mōhio. ²⁷ Ko tāku e kōrero nei ki a koutou i te pōuri, me kōrero e koutou i te mārama; ko tā ō koutou taringa e rongō ai, me kauwhau ki runga i ngā whare. ²⁸ Ā, kua e wehi i te hunga e whakamate nei i te tinana, ā, e kore nei e āhei te whakamate i te wairua; engari ia ko tā koutou e wehi ai, ko ia e kaha nei ki te whakangaro i te wairua rāua tahi ko te tinana ki roto ki Kehena. ²⁹ Kāhore ianei e hokona ngā pīhoihoi e rua ki te pātene kotahi? Ā, ki te kāhore tō koutou Matua e mea, e kore tētahi o rāua e taka ki te whenua. ³⁰ Otiia, ko ngā makawe o ō koutou mātenga kua oti katoa te tatau. ³¹ Nō reira, kua e wehi; erangi rā koutou i ngā pīhoihoi maha.”

³² Nā, ki te whakaae tētahi ki ahau i te aroaro o ngā tāngata, ka whakaaetia ia e ahau i te aroaro o tōku Matua i te rangi. ³³ Ā, ki te whakakāhore tētahi i ahau i te aroaro o ngā tāngata, ka whakakāhoretia hoki ia e ahau i te aroaro o tōku Matua i te rangi.”

³⁴ “Kei mea i haere mai ahau ki te kawē mai i te rangimārie ki te whenua; kīhai ahau i haere mai ki te kawē mai i te rangimārie, engari i te hoari.

³⁵ I haere mai hoki ahau ki te mea i te tangata kia whawhai ki tōna pāpā, i te tamāhine ki tōna whaea, i te hunaonga wahine ki tōna hungawai wahine;

³⁶ ā, ko ō te tangata hoariri ko ngā tāngata anō o tōna whare.

³⁷ Ki te nui ake te aroha o tētahi ki tōna pāpā, whaea rānei, i tōna ki ahau, e kore ia e tikangatia māku; ki te nui ake hoki te aroha o tētahi ki tāna tama, tamāhine rānei, i tōna ki ahau, e kore ia e tikangatia māku. ³⁸ Ki te kore hoki tētahi e mau ki tōna rīpeka, e aru i muri i ahau, e kore ia e tikangatia māku. ³⁹ Ko te tangata i whiwhi ki te ora e mate anō ia, ā, ki te mate tētahi mōna i whakaaro ki ahau, ka whiwhi anō ia ki te ora.”





Pānui / readings continued:

Matthew 10: 24-39

Today's reading comes from the book of Matthew, chapter 10, beginning at verse 24

²⁴ 'A disciple is not above the teacher, nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶ 'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows.

³² 'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³ but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ 'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵ For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
³⁶ and one's foes will be members of one's own household.

³⁷ Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.





Reflection notes:

If you would like to, focus on **verses 26-31** today.

We have been talking the past few weeks about discipleship and sharing the Gospel. This is another reading reminding us all about remaining strong on the path. There will be tough times as a disciple, but remember, he tino taonga koe. You are a treasure of the Lord. The Lord will always be with you. Jesus wants you to life live and live it abundantly. To be at peace with whatever may come across your path in life. And fundamentally, to share your Love from God with others. When times get tough, remember these fundamentally simple requests from God.

Do not be afraid to be the person that God has made you to be. And surround yourself with people who will help you to be that person. That may be hard for tamariki, but as adults we start to learn to make choices for ourselves that help us to build the kind of world that we want. Surround yourself with people who will help you on the journey and challenge you to constantly be the best version of yourself.





Pātai mō ngā tamariki:

We talked a couple of weeks back about when you're unsure about something and an adult/friend might say to you "it's ok, you've got this" and the feeling that can come with this. We also talked about the outcomes of people saying this, how it can give us more confidence to do the task required.

Well, has anyone ever said to you that you AREN'T good enough for something?

How did you feel?

Has anyone made fun of your feet, or your nose, or your arms or fingers?

How did that make you feel?

Do you know that God made you perfectly?

Remember the story of the blind man? When Jesus was asked why he was born blind, Jesus' reply was "he was born blind so that you may see my miracle". So even the man's blindness had a purpose.

Do not be afraid to be the person that God has made you to be.





Activity 1

Chinese Whispers

This is a common game, but if you need help with it; tamariki can be in a long line or in a circle. The leader (or first person) whispers into the ear of the first person in the chain, that person then whispers what they have heard into the next person's ear until the message is passed all the way down to the last person. The last person yells the message out.

The leader/first person tells them whether it is the same message at the beginning or not. This game highlights how a message can be passed through different passages and sometimes the message can change (you can get lots of different outcomes from what people hear!)

If tamariki are ever struggling with what the message is that they should be hearing, go back to the Bible and read the words in there. They are the original message.

Ideas for Chinese whisper message from the reading...

“Do not be afraid; you are of more value than many sparrows.”

“Have no fear”

“Two sparrows are sold for a penny”

“What you hear in the dark, tell in the light”

“Proclaim what you hear from the roof top”

Activity 2

Relay race

You can play this game many ways...

Have the Bible verses from the past few weeks scattered around the room.

In teams, one person at a time runs to get a verse and bring it back to the team. The first team with all 9 verses wins.

Individually, you could ask tamariki to go and look for the verses. The tamaiti with the most verses at the end wins.

You can print a couple of versions of the following page;

- One to cut up and spread around the room
- One to stick the individual pieces onto once tamariki bring them all back

This would be a great opportunity to reflect on the readings from the past few weeks if you have time as well.

