



## Wiki 6 – Here-turi-koka / August 27

### Kaupapa: Te pānuitanga a Pita mō Īhu

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**Mihimihi /  
Introduction**  
10 mins

Kia ora everybody, mihi to tamariki  
Icebreaker

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**Pānui /  
Reading**  
5min

Matiu 16: 13-20

Matthew 16: 13-20

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**Rārangi o te rā**

Ka mea ia ki a rātou, “Ā, ki tā koutou  
ko wai ahau?”

He said to them, ‘But who do you  
say that I am?’

*Matiu 16: 15*

*Matthew 16: 15*

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**Kupu o te rā**

**Hāhi**

**Church**

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**Activity**  
20mins

- Ko wai ahau?

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**Waiata**

- O be careful little eyes what you see

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**Conclusion**  
**Evaluation**  
5mins

What did we learn? Positives, negatives, suggestions?  
Feedback from tamariki/whanau

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### Resources needed:

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Bible  
Paper  
Pens/ pencils

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## Pānui / readings:

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### Matiu 16: 13-20

Ka timata te panui kei te pukapuka o Matiu, te 16 o ngā upoko, ki te whiti 13

<sup>13</sup> Ka tae a Īhu ki ngā wāhi o Hiharia Piripai, ka ui ia ki āna ākonga, ka mea, “Ko wai rā ahau, te Tama a te tangata, ki tā ngā tāngata kī?”

<sup>14</sup> Nā, ka mea rātou, “Ki tā ētahi ko Hoani Kaiiriiri; ki tā ētahi ko Irāia; ki tā ētahi ko Heremaia, ko tētahi rānei o ngā poropiti.”

<sup>15</sup> Ka mea ia ki a rātou, “Ā, ki tā koutou ko wai ahau?”

<sup>16</sup> Nā, ka whakahoki a Haimona Pita, ka mea, “Ko te Karaiti koe, ko te Tama a te Atua ora.”

<sup>17</sup> Nā, ka whakahoki a Īhu, ka mea ki a ia, “Ka koa koe, e Haimona Parahona; ehara hoki i te kikokiko, i te toto, nāna tēnei i whakakite ki a koe, engari, nā tōku Matua i te rangi. <sup>18</sup> Nā, ko tāku kupu anō tēnei ki a koe, Ko Pita koe, ā, ka hangā e ahau tāku hāhi ki runga ki tēnei kāmaka; e kore anō e taea taua hāhi e ngā kūwaha o te rēinga. <sup>19</sup> Ka hoatu anō e ahau ki a koe ngā kī o te rangatiratanga o te rangi: ā, ko āu e here ai i te whenua e herea anō i te rangi; ko āu hoki e wewete ai i te whenua e wetekia anō i te rangi.”

<sup>20</sup> Me i reira ka whakatūpato ia i āna ākonga, kia kaua e kōrerotia e rātou ki te tangata ko te Karaiti ia.

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### Matthew 16: 13-20

Today’s reading comes from the book of Matthew, chapter 16, beginning at verse 13

<sup>13</sup> Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, ‘Who do people say that the Son of Man is?’ <sup>14</sup> And they said, ‘Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.’ <sup>15</sup> He said to them, ‘But who do you say that I am?’ <sup>16</sup> Simon Peter answered, ‘You are the Messiah, the Son of the living God.’ <sup>17</sup> And Jesus answered him, ‘Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. <sup>18</sup> And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. <sup>19</sup> I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.’ <sup>20</sup> Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

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## Reflection notes:

It's Koroneihana week! What are you doing this week to recognise it?

Verse 17 in the reading says "For flesh and blood has not revealed this to you, but my Father in heaven".

We have come across Peter a couple of times saying to Jesus, "if you are God's son then prove it". One of the examples was a couple of weeks ago when the men were all out on their boat and Jesus and Peter went walking on the water. So, for Peter to say here that he believes that Jesus is God's son must have been a bit of a 'tada!' moment! But it wasn't all the physical proof and evidence (the flesh and blood in verse 17) that Peter experienced that helped him to believe, it was an internal realisation, the revelation from God in heaven, that he needed to experience.

This shows us that it doesn't matter how long it takes, or what evidence there might be to prove it, it's up to the person whether they believe or not. They cannot be forced into it.

But once you do believe, what will you take for the journey? What will sustain you and what will you carry with you to heaven when you go?

As mentioned above, this week we celebrate the Coronation of Kīngi Tūheitia. While flesh and blood crown's him here on earth, the Father in heaven gives him the authority to guide Ngai Māori. So, as we pray about and think about our own journeys, let us pray and think about the journey for King Tuheitia as well this week.





## Pātai mō ngā tamariki:

Jesus did a lot of travelling around so let's have a look at his travels. This story is based in Caesarea Philippi which is in the northern part of Israel and is 250km away from Bethlehem. It's a 3 hour drive but it's a 2 day walk! Jesus travelled all around the motu to spread the good news. How cool is that?



Map 1: Retrieved from <https://murray.anglican.org/news-events/photos/pilgrimage-to-the-holy-land>





## Activity - Who do we say we are?

Put tamariki in pairs. You could be strategic when partnering tamariki to try and get certain ones to work nicely together or leave it for them.

If tamariki want to use paper and pen, then hand these out.

Ask tamariki the following:

On one piece of paper, write all the nice things you think about your partner.

On another piece of paper, write all the nice things you think about yourself.

When you are finished, read these to each other.

Tamariki might be surprised by what their partners say about them.

Have a korero about how everyone has an opinion about everyone. Sometimes it can be good, sometimes not so good. The most important thing is what your opinion is about yourself. Because you have to live with yourself day in, day out. If your opinion is not that great, then why? If you want some help improving your opinion about yourself, ask an adult to help you.

Ask tamariki to take the pieces of paper about themselves home so that they can reflect on them. They could even ask whanau members who know them a bit better if they can add to the nice things about them.

