



Wiki 7 – Whiringa ā rangi / November 26

Kaupapa: Te whakawāngia o ngā iwi katoa

**Mihimihi /
Introduction**
10 mins

Kia ora everybody, mihi to tamariki
Icebreaker

**Pānui /
Reading**
5min

Matiu 25: 31-46

Matthew 25: 31-46

Rārangi o te rā

“He pono tāku e mea nei ki a koutou, i te mea kīhai nei i meatia e koutou ki tētahi o ngā nonohi rawa nei, inā, kīhai i meatia ki ahau.”

Matiu 25: 45

“Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.”

Matthew 25: 45

Kupu o te rā

whakakākahuria

to dress, clothe

Activity
20mins

- Ngā wāhi e 4

Waiata

Conclusion
Evaluation
5mins

What did we learn? Positives, negatives, suggestions?

Feedback from tamariki/whanau

Resources needed:

Bible

Materials for the 4 stations:

Paper & pens

Disposable cups, drink in a jug

Serviettes, little snacks (i.e. cheese & crackers or tomato on crackers)

Spare clothes (could be from the hokohoko shop or dress-ups)

Chairs (materials to feel welcoming)





Pānui / readings:

Matiu 25: 31-46

Ka timata te panui kei te pukapuka o Matiu, te 25 o ngā upoko, ki te whiti 31

³¹“Nā, hei te taenga mai o te Tama a te tangata me tōna korōria, rātou tahi ko ngā anahera, ko reira ia noho ai ki runga ki te torona o tōna korōria. ³²Ā, ka whakaminea ki tōna aroaro ngā iwi katoa; ka wehea rātou e ia ētahi i ētahi, ka pērātia me te hēpara e wehe nei i ngā hipi, i ngā koati. ³³Ka whakatūria e ia ngā hipi ki tōna matau, ko ngā koati ki mauī.

³⁴Kātahi te Kīngi ka mea ki te hunga i tōna matau, ‘Haere mai, e te hunga whakapai a tōku Matua, nohoia te rangatiratanga kua rite noa ake mō koutou nō te orokohanganga rā anō o te ao. ³⁵I hiakai hoki ahau, ā, whāngainga ana e koutou. I matewai ahau, ā, whakainumia ana e koutou; he manene ahau, ā, whakamanuhiritia ana e koutou. ³⁶I tū tahanga, ā, whakakākahuria ana e koutou; he tūrora, ā, tirotirohia ana ahau e koutou; i te whare herehere ahau, ā, haere mai ana koutou ki ahau.’

³⁷Nā, ka whakahoki te hunga tika ki a ia, ka mea, ‘E te Ariki, nōnahea mātou i kite ai i a koe e hiakai ana, ā, whāngai ana i a koe? E mate ana rānei i te wai, ā, e whakainu ana i a koe? ³⁸Nōnahea mātou i kite ai i a koe e manene ana, ā, whakamanuhiri ana i a koe? E tū tahanga ana rānei, ā, whakakākahu ana i a koe? ³⁹Nōnahea hoki mātou i kite ai i a koe e tūrora ana, i te whare herehere rānei, ā, haere ana ki a koe?’ ⁴⁰Ko reira whakahoki ai te Kīngi, mea ai ki a rātou, ‘He pono tāku e mea nei ki a koutou, Ko tā koutou i mea ai ki tētahi o āku tēina, ahakoa ki te iti rawa, he meatanga tēnā ki ahau.’

⁴¹Ko reira ia kī atu ai ki te hunga i te taha ki mauī, ‘Mawehe atu i ahau, e te hunga ka oti nei te kanga, ki te ahi kā tonu, kua kā noa ake mō te rēwera rātou ko āna anahera. ⁴²I hiakai hoki ahau, ā, kīhai i whāngainga e koutou; i mate i te wai, ā, kīhai i whakainumia e koutou. ⁴³He manene ahau, ā, kīhai i whakamanuhiritia e koutou. I tū tahanga, ā, kīhai i whakakākahuria e koutou; he tūrora ahau, i te whare herehere, ā, kīhai koutou i tirotiro i ahau.’

⁴⁴Ko reira anō rātou whakahoki ai ki a ia, mea ai, ‘E te Ariki, nōnahea mātou i kite ai i a koe e hiakai ana, e mate wai ana, e manene ana, e tū tahanga ana, e tūrora ana, i te whare herehere rānei, ā, kīhai i mahi mea māu?’ ⁴⁵Ko reira whakahoki ai ia ki a ratou, mea ai, ‘He pono tāku e mea nei ki a koutou, i te mea kīhai nei i meatia e koutou ki tētahi o ngā nonohi rawa nei, inā, kīhai i meatia ki ahau.’ ⁴⁶Nā, ko ēnei e haere ki te whiu utu hara kāhore nei ōna mutunga; ko te hunga tika ia ki te ora tonu.”





Matthew 25: 31-46

Today's reading comes from the book of Matthew, chapter 25, beginning at verse 31

³¹ 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³² All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³ and he will put the sheep at his right hand and the goats at the left. ³⁴ Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵ for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶ I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." ³⁷ Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸ And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹ And when was it that we saw you sick or in prison and visited you?" ⁴⁰ And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." ⁴¹ Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴² for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³ I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." ⁴⁴ Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" ⁴⁵ Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." ⁴⁶ And these will go away into eternal punishment, but the righteous into eternal life.'





Reflection notes:

This story is quite repetitive so you could just focus on verses 34-40.

To me, this reading when working with tamariki is as challenging as the reading where Jesus tells the disciples off for keeping the tamariki away (see Mark 10: 13-16). This is because, how do we tell tamariki that they need to look after the 'least of these' / 'ngā nonohi rawa' when a lot of the time they are these people? They are the vulnerable, the dependent, the ones that we as adults need to look after, right?

Our tamariki, though in many ways are vulnerable and dependent on us, are still very capable of analysing a situation and knowing when something isn't right. It only takes spending a day in a Kohanga or early childcare centre to see this. Even our youngest tamariki can see injustice when one child takes another child's toy and steps in. Or when a baby drops their toy and an older child holds it out for them to grasp. Even in these beautiful young years, our tamariki are sharing Christ with each other. And this is learnt from what they have seen by others. So for every day, every moment, know that your behaviour is always either looking after 'the least of these' or role modelling what you want others to be.





Pātai mō ngā tamariki:

He aha te tikanga o tēnei kōrero?

Do you remember when we have talked about how we're all tamariki of God?

E ai ki to mātou whakaaro, whakapapa rānei, he taonga tatou katoa o te Atua. We were made in God's image (Genesis 1: 27)

He whakaaro anō – Love your neighbour as yourself (Matthew 22: 39)

He whakaaro anō – Be Christ's light unto the world (Matthew 5: 16)

When we put all these whakaaro together, we are called to treat all others in the way God wants us to. And we all deserve that. From the kaumatua to the pēpi. Even our unborn pēpi. And we can all do this.

What ways can we treat others? (listening when someone needs to talk, being kind to a tamaiti who is sad, etc)

So anō:

- Who deserves to be loved? (All of us!)
- Who can show love to others? (All of us!)





Activity – Ngā wāhi e 4

For today's activity you set up four stations. Each station is based on the verses that talk about:

I was hungry and you gave me food, I was thirsty, and you gave me something to drink, I was naked, and you gave me clothing, I was sick and you took care of me.

To rotate around the stations, you can choose to do the following;

- In pairs, tamariki go to each station, read the instructions for each station, and do the activity with each other.
- Have a leader at each station and tamariki rotate around each station. The leader provides the instructions and context for the station.
- Have each tamaiti rotate around the stations on their own but have instructions at each station for what it is about.

At each station, leave a pen and paper for how that experience at the station makes them feel. These can be used as discussion points after.

"I was hungry, and you gave me food."

Preparation: Have some snacks on a plate with some serviettes on a table

Instruction: Put the snack on the serviette and give it to your friend. You are feeding others.

"I was thirsty, and you gave me something to drink."

Preparation: Have a jug with drink in it, and some disposable cups on a table

Instruction: Serve your friend a drink"

"I was sick, and you took care of me."

Preparation: Have a table with a thermometer and some plasters

Instruction: Take your friend's temperature. Put a plaster on your friend.

"I was naked, and you gave me clothing."

Preparation: Second-hand clothing or dress-up clothing on a table

Instruction: Help your friend to dress up in some of the clothing provided

